Grants Advisory Panel AGENDA

DATE: Tuesday 13 September 2011

TIME: 7.30 pm

VENUE: Committee Rooms 1 & 2,

Harrow Civic Centre

MEMBERSHIP (Quorum 3)

Chairman: Councillor Nana Asante

Councillors:

Sue Anderson Manji Kara

Nizam Ismail Mrs Vina Mithani (VC)

Krishna James Chris Mote Sasi Suresh Joyce Nickolay

Adviser: Deven Pillay, Representative, Voluntary and Community Sector

Reserve Members:

- 1. Sachin Shah
- 2. Kairul Kareema Marikar
- 3. David Gawn
- 4. Ann Gate
- 5. Krishna Suresh
- 1. Ramji Chauhan
- 2. John Nickolay
- 3. Susan Hall
- 4. Lynda Seymour

Contact: Vishal Seegoolam, Senior Democratic Services Officer Tel: 020 8424 1883 E-mail: vishal.seegoolam@harrow.gov.uk



AGENDA - PART I

1. ATTENDANCE BY RESERVE MEMBERS

To note the attendance at this meeting of any duly appointed Reserve Members.

Reserve Members may attend meetings:-

- (i) to take the place of an ordinary Member for whom they are a reserve;
- (ii) where the ordinary Member will be absent for the whole of the meeting; and
- (iii) the meeting notes at the start of the meeting at the item 'Reserves' that the Reserve Member is or will be attending as a reserve;
- (iv) if a Reserve Member whose intention to attend has been noted arrives after the commencement of the meeting, then that Reserve Member can only act as a Member from the start of the next item of business on the agenda after his/her arrival.

2. DECLARATIONS OF INTEREST

To receive declarations of personal or prejudicial interests, arising from business to be transacted at this meeting, from:

- (a) all Members of the Committee, Sub Committee, Panel or Forum;
- (b) all other Members present in any part of the room or chamber.

3. **MINUTES** (To Follow)

That the minutes of the meeting held on 14 July 2011 be taken as read and signed as a correct record.

4. PUBLIC QUESTIONS

To receive questions (if any) from local residents or organisations under the provisions of Executive Procedure Rule 51 (Part 4D of the Constitution).

5. PETITIONS

To receive petitions (if any) submitted by members of the public/Councillors under the provisions of Executive Procedure Rule 49 (Part 4D of the Constitution).

6. **DEPUTATIONS**

To receive deputations (if any) under the provisions of Executive Procedure Rule 50 (Part 4D of the Constitution).

[Note: The Panel's policy (Minute 60: 28.07.03) in principle is not to receive deputations relating to individual grant applications].

[Note: The Panel's policy (Minute 13: 06.07.06) is to receive deputations annually at its November meeting].

7. GRANT APPLICATION FORM AND ASSESSMENT SHEET UPDATE 2012/13 (Pages 1 - 30)

Report of the Corporate Director Community and Environment.

8. DRAFT FUNDING AND COMMISSION COMPACT CODE: DISCUSSION REPORT (To Follow)

Report of the Divisional Director, Partnership Development and Performance.

9. UPDATE ON THE THIRD SECTOR INVESTMENT PLAN PROPOSALS (To Follow)

Report of the Corporate Director Community and Environment.

10. ANY OTHER URGENT BUSINESS

Which cannot otherwise be dealt with.

AGENDA - PART II - NIL